# RESERVA HOTEL / HOTEL RESERVATION

Enviar Antes/Send Before: 26 abril/26 april 2021

Mail: [panam2021sub18-21@gmail.com](mailto:panam2021sub18-21@gmail.com)

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| **INFORMACIÓN FEDERACIÓN / FEDERATION INFORMATION** | | | |
| Federation |  | | |
| President |  | Mail |  |
| Teléfonos/Phones |  | Postal Code |  |
| Dirección/Address |  | | |

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| --- | --- | --- | --- | --- |
| **DETALLE DE HOTEL / HOTEL DETAIL** | | | | |
|  | Tipo Habitación Type of Room  (Single/Double/Triple) | Cantidad Habitaciones  Number of Rooms | Check In (Fecha/Date) | Check Out (Fecha/Date) |
| Dann tradicional |  |  |  |  |
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# INSCRIPCION NUMERICA / FIRST ENTRY

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| --- | --- |
| **DELEGACIÓN / DELEGATION** | |
| **CARGO/POSITION** | **N° PERSONAS/PEOPLE** |
| Judokas Damas/Female |  |
| Judokas Varones/Male |  |
| Coaches |  |
| Referees |  |
| Medical Staff |  |
| Delegados/Officials |  |
| Prensa/Press |  |
| **TOTAL** |  |

Fecha / Date:

Nombre/Firma/Name/Sign/