OPEN JUNIORS CASA 2018



*Form 1 (a): FINAL ENTRY - WOMEN/FEMMES*

|  |  |
| --- | --- |
| **COUNTRY** |  |
| **Officials** | **Last Name (Family name)** | **First name (Given name)** |
| Function |
|  |  |  |
|  |  |  |
| **Judoka**  | **Last Name (Family name)**  | **First name (Given name)** |
| -44kg |  |  |
| -48 kg |  |  |
| -52 kg |  |  |
| -57kg |  |  |
| -63 kg |  |  |
| -70kg | .. |  |
| -78kg |  |  |
| +78 kg |  |  |

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*Form 1 (b): FINAL ENTRY - MEN/HOMMES*

|  |  |
| --- | --- |
| **COUNTRY** |  |
| **Officials** | **Last Name (Family name)** | **First name (Given name)** |
| Function |
|  |  |  |
|  |  |  |
| **Judoka**  | **Last Name (Family name)** | **First name (Given name)** |
| **-55kg** |  |  |
| -60 kg |  |  |
| -66 kg |  |  |
| -73 kg |  |  |
| -81 kg |  |  |
| -90 kg |  |  |
| -100 kg |   |  |
| +100 kg |  |  |

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 *Form2 : Hotel Reservation Form*

|  |  |
| --- | --- |
| Federation |  |
| Address |  |
| **Email** |  |
| **Telephone Number** |  |
|  |
| Preferred Hotel |  |
|  |
| Preferred Hotel | Number of Rooms | Type of Room | Date of Arrival | Date of Departure | Number of Nights | Board Basis | Total Amount  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
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|  |  |  |  |  |  |  |  |
|  |  |  |  | **Total** |  |  |  |

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 *Form 3 : Travel Schedule and Transfers*



|  |  |
| --- | --- |
| Federation |  |
| Email |  |
| Emergency Contact No |  |

 **Travel by Plane**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| *Date of Arrival* | *Arrival Flight Number* | *Arrival Flight Time* | *Originating airport* | *Arrival airport* | *No of Persons* |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| *Date of Departure* | *Departure Flight Number* | *Departure Flight Time* | *Departing from airport* | *To airport* | *No of Persons* |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
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 *Form 4 : Visa Application Form*



**FEDERATION:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Stamp Signature** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Our delegation needs the invitation from the\_\_\_\_\_\_\_\_\_\_ till the \_\_\_\_\_\_\_\_\_\_ of

We will apply for visas at the Morocco Embassy \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 (country, city)

*Please fill in the table in BLOCK LETTERS. Please also attach a* ***COPY OF PASSPORT.***

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | ***Family Name*** | ***First Name*** | ***Date of Birth*** | ***Place of Birth*** | ***Nationality*** | ***Pass No*** | ***Date of issue*** | ***Date of expiry*** |
| 1 |   |   |   |   |   |   |   |   |
| 2 |   |   |   |   |   |   |   |   |
| 3 |   |   |   |   |   |   |   |   |
| 4 |   |   |   |   |   |   |   |   |
| 5 |   |   |   |   |   |   |   |   |
| 6 |   |   |   |   |   |   |   |   |
| 7 |   |   |   |   |   |   |   |   |
| 8 |   |   |   |   |   |   |   |   |
| 9 |   |   |   |   |   |   |   |   |
| 10 |   |   |   |   |   |   |   |   |
| 11 |   |   |   |   |   |   |   |   |
| 12 |   |   |   |   |   |   |   |   |
| 13 |   |   |   |   |   |   |   |   |
| 14 |   |   |   |   |   |   |   |   |
| 15 |   |   |   |   |   |   |   |   |
| 16 |   |   |   |   |   |   |   |   |
| 17 |   |   |   |   |   |   |   |   |
| 18 |   |   |   |   |   |   |   |   |
| 19 |   |   |   |   |   |   |   |   |
| 20 |   |   |   |   |   |   |   |   |
| 21 |  |  |  |  |  |  |  |  |
| 22 |  |  |  |  |  |  |  |  |
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  *Form 5 : Rooming List*

|  |  |
| --- | --- |
| Federation |  |
| Email |  |
| Emergency Contact No |  |

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
|  |  |  |  |  |  | **ARRIVAL** | **DEPARTURE** |
|  | **Family Name & Given Name** | **Country**  | **Function/****W.Cat** | **Hotel** | **Type of Room (S/D)** | **Arrival** | **Flight Number** | **Time** | **Departure** | **Time** |
| 1 |  |  |  |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |  |  |  |  |
| 6 |  |  |  |  |  |  |  |  |  |  |
| 7 |  |  |  |  |  |  |  |  |  |  |
| 8 |  |  |  |  |  |  |  |  |  |  |
| 9 |  |  |  |  |  |  |  |  |  |  |
| 10 |  |  |  |  |  |  |  |  |  |  |
| 11 |  |  |  |  |  |  |  |  |  |  |
| 12 |  |  |  |  |  |  |  |  |  |  |
| 13 |  |  |  |  |  |  |  |  |  |  |
| 14 |  |  |  |  |  |  |  |  |  |  |
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| 18 |  |  |  |  |  |  |  |  |  |  |
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